y Japanese Only Go To Temples & Shrines For Material Gains

) — Although Japan is still crowded with
nd shrines all over the country, thoughts of
ave long been dead in the minds of many

st few days every January is an exceptional
owever. During the period, millions of Japa-
and women, young and old, troop to temples
nes.

sudden and momentary pilgrimages are hard-
xpression of a religious spirit. They simply
ir gods to do something good for them in the

s and shrines have been flexible enough to
the wishes of the January worshippers. There
kinds of religious institutions that suit your

old days when the oxcart was the fastest means of transportation, no temples promised traffic safety as a reward for worshipping.

But today when dozens of people get killed in traffic accidents, across the country it's natural for considerate temples and shrines to serve drivers.

Priests of Narita Fudo Temple in Chiba Prefecture say, "We didn't care much about traffic safety until some time ago. But today it tops our prayer list."

Over 50,000 drivers visit the temple a year to have priests pray for traffic safety. A prayer will cost you 1,400 yen or 1,700 yen depending on how elaborate it is.

The temple's Osaka branch has gone to extremes. It advertises traffic safety only.

The branch reports, "We have 20,000 cars coming a day in the first days of the new year."

The number is so great that priests say a mass prayer for traffic safety of 50 to 60 cars at one time. If the temple becomes too crowded with cars, priests give blessing to cars while they are moving along.

A prayer there cost 700 yen.

Takahata Fudo Temple in the suburbs of Tokyo is also popular among drivers. This is partly because all motorcycles and patrol cars belonging to the Metropolitan Police Board get blessed en masse at the temple on New Year's Day.

The temple is also proud of its unique gimmick.

If you pay 1000 yen you will get your car blessed for traffic safety. In addition, you will receive a charm and a traffic accident insurance policy worth 100,000 yen.

Priests there say, "Cars blessed here seldom get involved in traffic accidents. So our insurance company is making a lot of money out of our contract."

Blessings for traffic safety have become so popular

(Continued on Page 5)

"SUKIYAKI"
Cookbook By
SS STELLA ITO

The New Canadian

An Independent Organ for Canadians of Japanese Origin

XXXIII—No. 14 SATURDAY, FEBRUARY 22, 1969 Toronto, Ont

STRENGTH FOR THE BRIDGE
A story of J.C.'s By
JESSIE L. BEATTIE

Nisei Deny Friction Story With Blacks

e magazine, in its Jan. 31 issue, featured a cover story "Black vs. Jew — A Tragic Confrontation," a passage ich has prompted an immediate reaction from San Fran- ernacular press and at least one Nisei spokesman. The pa- s in question read as follows:

and large, Negro moderates argue that Jews have over- They contend that the Negroes' real quarrel is racism of white society as a whole.

"Thus, in New York the Jew is singled out as a visible symbol of oppression; but in New Orleans, the black's natural "enemy" is the Italian bourgeosie; which predominates among store owners; and in San Francisco it is frequently the Japanese American community."

The Hokubei Mainichi headlined its lead article for Feb. 3 "Time Magazine Slander SF Nihonmachi Relations With Black Community," The Nichi Bei Times, in its Feb. 2 issue, reported "expressions of amazement as to where Time editors got such information."

Edison Uno, former president of the Nisei Voters League of San Francisco and assistant dean at the U.C. Medical Center, declared;

"Not since pre-Pearl Harbor days and the subsequent evacuation has the Japanese American community in San Francisco been smeared and stigmatized. It is unfortunate that such a widely read international publication such as Time has made an irresponsible and insidious fabrication which is not only false, but very dangerous at a time when racial harmony is vital and critical to the very survival of our society."

Yori Wada, director of the Buchanan St. YMCA and a pioneer in the field of improving local race relations, said, "I certainly would like to know where Time got its information," pointing out that in San Francisco very few Japanese operate grocery stores and other shops catering primarily to Negroes.

As reported in the Nichi Bei Times, the San Francisco JACL chapter recently joined Western Addition Community Organization (WACO) in co-sponsoring a Nisei tutorial summer project to assist disadvantaged and culturally deprived children.

Urging San Francisco Japanese to write to Time magazine to protest its "fraudulent statement," Edison Uno said.

"I cannot speak for the Japanese American community; however, from my experience in community relations both in the black and yellow communities, I have not seen nor heard any evidence that our Black brother- consider the Japanese Americans as their 'enemy.'"

n Okayed For International ty Pageant

BEACH. — Recently Beach City Council ap- the staging of the 1969 ional Beauty Pageant in his fall.

ouncilmen authorized the nager's office to sign an nt with the World Beau- ress, Inc., to put on the somewhere on the north- nd of Hokkaido.

Manager John R. Mansell eported that numerous will be visiting the is- is fall in connection with nter Olympic Games.

World Beauty Congress, aged last year's success- eant which played to an ed one million people in apanese cities and pre- was authorized to pre- 1970 pageant in Osaka.

-size Color vision Makes nese Debut

YO. — That dream of sci- tion writers — wall-size V — will become reality itachi Ltd. places its laser elevision sets on public ward the end of next

i has successfully tested ith a rectangular 10 ft. feet-screen, far larger hievable with a conven- Braun tube.

ompany is not only the claim a TV screen this t also claims it to be the in image resolution.

riniple, utilizing a laser r color TV reception, has n known. But only a few tronics firms have achi- ctical applications, their screen size measuring et and with an output of three watts. Hitachi's an output of five

itachi laser color TV re- test devise consists of r oscillator, the modula- rotating mirror and the

Newly Picked Ont. Pavilion Expo 70 Staff To Undergo Japanese Study

TORONTO. — Twenty-seven young people — 14 women and 13 men — have been chosen to work as hostesses and hosts for the Ontario Government Pavilion at Expo 70 in Osaka, Japan, Hon. Stanley J. Randall, the Minister of Trade and Development, announced recently.

"These young men and women are the pick of more than 2,000 uncovered by our recruiters who canvassed the province's universities, colleges and community colleges during the past four months" the minister said. "From what I have seen of the records of the final choices, I am confident they'll do Ontario proud at Osaka."

The hosts and hostesses gathered in Toronto last Wednesday for an introductory conference. Officers of the Department of Trade and Development's Special Projects and Planning Branch briefed them on their job responsibilities, details of Ontario's participation at Expo 70, and about conditions in Japan where the young Ontarians are to spend more than six months next year. The exposition will run from March 15 to September 13, 1970.

The pavilion staffers will join forces again in the fall, when they will undergo special Japanese language training in Toronto. "Several of these young people can speak some Japanese," Mr. Randall said. "But it is not possible to find enough people in Ontario with both the language knowledge and the other necessary qualifications for the demanding work of our pavilion. So with an intensive course, especially set up over a 12-week period, we hope to bring up the whole staff to a reasonable degree of fluency in one of the more difficult languages in the world.

"Our research has established that a speaking knowledge of Japanese is an absolute must when dealing with the Japanese public, who will make up more than 90 percent of the audience for the Osaka fair. Of course, we chose hosts and hostesses who can speak several other languages as well, as is essential for duties at an international exposition of this calibre and scope."

Ontario's $2.6 million pavilion at Expo 70 is aimed at opening up trade and development opportunities with other nations, and with Japan in particular. "Japan is Canada's third best trading partner currently, but Ontario is only getting a small fraction of this business." the

(Cont. on Page 8)

Ide Accepts Ont. School TV Awards

COLUMBUS, Ohio. — Branch Director of the Ontario Department of Education's educational television, T. R. Ide this week received 2 prizes in the Ohio State Work competition.

The awards, sponsored by Ohio State University, are for public service television and radio programs. It is the 33rd year of the awards.

There were 511 entries for 41 awards. The branch won in two of the four categories in which it was eligible, netwok program in the social sciences and network program in the natural sciences.

One award went to Historie du Canada—Vers le Conquete, a French-language program describing events leading to the downfall of the French regime in Canada in 1760.

The other was Biology—Enzymes and Digestion, one of 19 biology programs presenting aspects of science difficult to illustrate in a classroom.

Entrants in the competition included the major commercial networks in Canada and the United States.

Homicide Charged In Heart Swap

TOKYO. — A Japanese Chinese-herb doctor Kimitaka Masuda and five other persons filed a complaint recently accusing Dr. Juro Wada of homicide in Japan's first heart transplant operation.

Newspapers reported that the six complained to the public prosecutor at Sapporo, on Japan's northernmost island, that Dr. Wada knew the transplant would not cure the patient and removed the donor's heart before he was officially pronounced dead.

The prosecutor's office was expected to decide on the case within a month after hearing Dr Wada and medical experts.

Dr. Wada transplanted the heart of Yoshimasa Yamaguchi, 21, a drowning victim, into Nobuo Miyazaki, 18, at the Sapporo Medical College hospital last August. Miyazaki died 83 days later and the physician said his death was not related to the surgery.

Dr. Wada obtained Miyazaki's parents' consent for the transplant and also recieved consent from the donor's parent .

Japanese Wed Inside Canada Power Shovel

TOKYO. — A Japanese steel company recently completed work on a giant power shovel for a Canadian company. To celebrate the occasion three couples stood in its basket and were married. All three grooms helped build the shovel which cost $694,444 and was ordered by Cardinal River Coal Co. of Edmonton.

The shovel which has a digging capacity of 4,356 cubic feet of coal an hour will be delivered in June.

Three Nobel Prize Winners In Japan Join Okinawa Drive

KYOTO, Japan — Three Japanese Nobel Prize winners called on the government recently to begin negotiations with the United States for the reversion of Okinawa to Japanese rule.

The Japanese Nobel Prize winners are: Hideki Yukawa, physicist, in 1960; Shinichiro Tomonaga, scientist, 1965; and Yasunari Kawabata, novelist, 1965.

9th Underwater "Blue Olympic" Games To Be Held In Tokyo

TOKYO.—About 700 frogmen are expected here next August for the ninth underwater world Olympic Games, known as the "Blue Olympics."

Invitations will be sent to 48 nations and territories to take part in underwater games and spearfishing in almost untouched parts of the Pacific Ocean.

The Blue Olympics organization committee, based in Paris, announced the contests will be held Aug. 9-25. Each nation can send a team of up to 17 aquanauts.

There will be three categories — flipper swimming, underwater rally, and spearfishing.

The spearfishing will be in semi-tropical sea at Hanasaki (flower blooming) Shelf far out in the Pacific, about 1,000 miles south of Japan. It is near remote islands still littered with debris of World War II battles.

The flipper swimming will be at a pool built for the 1964 Tokyo Olympics. Four events, the 200 meters, 400 meters, 800 meters, and 1 500 meters are planned.

The underwater rally will be held off Atami in Sagami Bay, about 50 miles southwest of Tokyo. Skindivers will compete in speed swimming with and without aqualungs.

There will also be competitions in technique and speed in reaching goals using compasses with and without direction note.

The opening ceremony will be at the Olympic pool Aug. 9 and the closing ceremony will be on board a ship at the Hanasaki Shelf.

The Blue Olympics was first hosted by Yugoslavia in 1957.

Yamada On Top Of CJHL Standing

By THOMAS HORI

TORONTO.—Yamada Studios is now on top of the Canadian Japanese Hockey League with the help of Dufferin Cleaners as Yamada defeated Urabe Insurance 4-2 and Dufferin toppled Japan Camera 3-1.

One goal was scored in the first period as Gen Hamada passed it out front to Austin Tanaka left uncovered in front of the net. He tipped it into the open side of the net.

In the second period, Yamada went ahead 2-0 as Jerry Ohashi fed Tak Furukawa who fired a backhand which hit the post and into the net. Urabe hotly disputed the goal. Urabe finally answered a Yamada goal by Brian Yasui and Paul Sunohara assisting.

In the finale, Urabe got the desperately needed tying goal as Buddy Madokoro stole the puck, had Robin Walker at his mercy, and just picked the corner. Urabe then went on the defensive hoping for a tie but the Studiomen dispelled that thought.

Satch Fujimoto was the man of the hour as he set up a Urabe player perfectly to screen Mat Nakamura, who had no chance. Seconds later Austin Tanaka put in the insurance goal in the Insurancemen's net with the help of Glen Katsuyama.

Glen Katsuyama, Mel Tsuji and Gen Hamada played superb hockey for the Studiomen, Bob Masukawa provided a stiff defense and Paul Sunohara was superb for the Insurancemen.

In the second game, Japan jumped into an early lead as Roger Inamoto passed to George Shimono who fired from a very sharp angle catching the top corner. But Dufferin tied it up before the first period ended. Bryce Kanbara dug the puck out of the corner and passed it to Al Shishido who banged it home.

The second period was scoreless but the third period was the death warrant for the ominous photogs. Rick Yoshida signed the document with Daley Baba helping. In the last desperate hope for a tie, Japan pulled Danny Yamasaki. Bryce Kanbara stole the puck, had the open net, but missed! He quickly recovered the puck behind the net passed to Al Shishido who immediately passed to Rick Yoshida who tipped it in.

Daley Baba and Al Shishido were the best of the DC-men while George Shimono skated well and provided the only photog goal.

Next week will be the first play-off game but will also be counted as the last regular season's game therefore Japan must win and Yamada must lose if they have any hopes of winning the league pennant.

Schedule: February 23, 1969

Dufferin Cleaners vs. Japan Camera

Yamada Studios vs. Urabe Insurance

Hide Hirowatari Leads In JCCA Curling Action

By GORD KAI

TORONTO. — On February 14thth, Valentine's Day, Hide gave a Valentine's gift to his rink (Rod Matsuo, Julie Yamasaki and Paul Roslin) by making a crucial shot to win 5-4 over Michi Ashikawa's rink in JCCA Curling action.

The score was 4-4 going into the 8th and last end with last rock in favor of Hirowatari. Michi drew in for 2nd shot behind the "T-line" on the 12 foot circle which was guarded by a rock up front. All eyes were focussed on Hide and one could hear a pin drop as he was preparing to deliver his final rock. Hide delivered a perfect stone which ended up against the 2 counters belonging to Michi for the tie-breaking score.

The big smile on Hide's face was quite a contrast to the embarrassed look he had the week before when a rink skipped by spare, Lily Kai tied the game 8-8. Stockbroker, Dan Washimoto really kidded Hide for letting a woman nearly beat him. However, Hide proved himself a winner by coming through with a pressure shot to defeat Michi Ashikawa.

Close behind with 18 points, sharp-shooting, Len Matsukubo poses a real threat with only 7 league games left to play.

Len defeated Tosh Omoto 12-4 in a game that had all the breaks going for him.

Other scores: A Kamiya 9-5 (R. Kimura); B. Takashiba 13-3 (Y. Shinde); H. Suzie 8-5 (V. Suzuki — N.B. Sam Murakami subbed for V. Suzuki).

League Standings:

H. Hirowatari	—	19
L. Matsukubo	—	18
R. Kimura	—	15
H. Suzie	—	15
V. Suzuki	—	15
M. Ashikawa	—	[illegible]
A. Kamiya	—	9
Y. Shinde	—	9
B. Takashiba		8
T. Omoto	—	7

G. Kai

SPORTS

Niagara Peninsula Judo Champ. March [illegible]

RIDGEWAY, Ont.—The Niagara Peninsula Judo Championship will be held an Saturday, March 1st, 1969 at the Ridgeway High School, 525 Ridge Road, in Ridgeway, Ontario.

Registration: Juniors — 12:30 p.m. to 1:30 p.m. Seniors [illegible] p.m. to 3:00 p.m.

Divisions: Juniors — 12 years and under, Lightweight [illegible] years and under, Heavyweight. 13 to 15 years old, Lightweight [illegible] 13 to 15 years old, Heavyweight.

Seniors — Green Belts (3rd, Kyu) and under, Lightweight [illegible] Green Belts (3rd, Kyu) and under, Heavyweight. Blue and [illegible] Belts, (No weight division).

Black Belts — One division. Elimination starting time [illegible] p.m. Sharp — Juniors, Semi-finals — 7:00 p.m. to (9:00 [illegible]

Entry fee — $1.00 per person, children under 12 years, 50[illegible]

Entry form — Please return all entry forms by February 2[illegible] as it will help our preparation. —F.R.H.

BOWLING SCORES

Toronto Nisei Mixed Major 5-pin Bowling League, Sunday Jan. 12: Joe Nakanishi 819 (328); Terry Fujioka 80[illegible]; Willie Tateishi 776 (310); Joe Iwata 767; Kaide Shimizu 730; Adam Hauth 727; Mits Sasaki 725; Harry Inouye 72[illegible] (353); Sam Furuya 718 (327).

Ladies: Joy Chow 700; Anne Ninako 709 (28[illegible]); Mitzi Burrell 706; Marge Fujimoto 643, Sono Oyakawa 624; Connie Kondo 616; Kay Oye 602.

January 19: Kaide Shimizu 1036 (30[illegible], 31[illegible], 322); Harry Inouye 855 (337, 3[illegible]51); Willie Tateishi 813 (341); Doug Chow 74[illegible]; George Iwata 721; Ron Matsumoto 705, B.F. Clarke 705; Joe Oda 700.

Ladies: Amy Fukuoka 742; Mitzi Burrell 717; Ann Ninako 714 (260); Gerry Aoki 673; Arlene Oda 661; Betty Clarke 658; Fuji Sheppard 645; Dawn Lenle 623.

January 26th: Terry Fujioka 796, Kaide Shimizu 795, Adam Hauth 794, Willie Tateishi 759, Sam Furuya 748; Joe Oda 72[illegible].

Ladies: Nancy Nakanishi 76[illegible] (269); Marge Fujimoto 737 (306); Connie Kondo 66[illegible]; Norma Iwata 660; Joy Chow 647; Mitzi Burrell 626; Gerry Aoki 610.

February 2nd: Adam Hauth 823, Willie Tateishi 818; George Iwata 765; Mits Sasaki 751; Art Tanaka 73[illegible]; Sam Noda 73[illegible] (310), Tom Tamagi 714, (313); Ernie Jamon 708; Joe Oda 705, Kaide Shimizu 70[illegible].

Ladies. Mitzi Burrell 818 (291); Joy Chow 72[illegible] (2[illegible]); Gerry Aoki 665; Connie Kondo 6[illegible]; Lily Kishiro 644; Nancy Nakanishi 642, Norma Iwata 641 (2[illegible]); Ruby Nakagawa [illegible], Sus [illegible] 609, Betty Clarke [illegible].

February 9th: Kaide [illegible] (324); Art Tanaka [illegible]; 767; Ron Matsumoto [illegible] 747; George Iwata [illegible] saka 70[illegible].

Ladies: Fuji Sheppard [illegible] Mitzi Burrell [illegible] 70[illegible]; Arlene Oda [illegible] 675 (287); Gerry Aoki [illegible] 630; Sono Oyakawa [illegible].

Toronto Nisei Major [illegible] League Jan. 31st: [illegible] (202), Mary [illegible] yasaki 57[illegible] [illegible] Frank Miyasaki [illegible] koto 526 (237) [illegible] Sakura [illegible] Sam Lye 59[illegible] Frank [illegible] (222), Tak Furukawa 552 [illegible] Murata 55[illegible] [illegible] 555 (205). [illegible] Hiddart 55[illegible].

Feb. 7th: Shirl [illegible] Ebata 517, Robby [illegible] Yamamoto 505 [illegible] Izumi 524 (21[illegible]) [illegible] (218), Herb Miyasaki [illegible] Goryo 567 (21[illegible]) [illegible] Ios Tsujimoto [illegible] Joe Doi 56[illegible] [illegible]

Sun. Nisei Classic Feb. 2nd: [illegible] Darrell 65[illegible] [illegible] (203), Frank [illegible] Izumi 563 (21[illegible]).

Feb. 9th: Mary [illegible] Izumi 59[illegible] [illegible] Mike Sakura 5[illegible]

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花と果實

石坂洋次郎

田川光子の記

（三六）

私の前には空席が一つある。白い丸首のセーターに厚手のジャンバーを重ね、背が高く身体つきのいい青年が、私に遠慮しぃか、空席の前を往ったり來たりしている。

『貴方、お食事なさるんでしたら、どうぞご遠慮なくおかけ下さい。通りが見下ろされていい席ですわ…』

『そうですか。失禮します』

青年は椅子とテーブルの間に窮屈そうに身体を入れて坐った。私は青年のゆるいがッシリした顎でふちどられた顔ハ輪郭や、ヒクヒクした反射神経を感じさせる、男らしく整った顔をみて、一度會ったような親近感を感じさせられた。

『學生さんですの』

『ええ、そうです』

『御卒業は――?』

『再來年です』

『物干竿のような身長でいらっしゃる。どれだけ?』

『一メートル八十です』

『お宅は東京ね』

『そうです』

『ここの食事、私がおごりますわ。そうさせてね』

『だって悪いですよ。奥さん、見ず知らずの方ですもの』

『同じ地球上の人類同士ではありませんか。知り合ってる同士でも一緒に食事などしたくないイヤな人もあるし、こうして偶然顔を合せた同士でもおいしく食事が出來ることだってありますわ。世の中をひろくお考えになって……』

『それじゃあ……世の中をひろく考えて、奥さんのご馳走になります』

私は大學生にメニュウをみせて、好きな料理を注文させた。ビーフステーキや牛目など、彼は腹の足しになるような料理をえらんでいた。

『貴方のようなカッコいい青年が、日曜日だというのに、一人でこんなところを歩いてるなんて、働きがないみたい……』

『たまには一人の方がいいんです。……奥さんだってお一人じゃありませんか』

『そうなの。でも、ここから眺めると、若い人たちも中年の人たちもみんな一人づれが多く、一人で歩いてるのがバカみたいに思われ出していたとこだったの。……食事がすんだら散歩のおつきあいをして下さる…』

『はい。奥さんは美しいかたですから喜んで……。あの、ご馳走になるんですし僕の名前を名のりましょうか。オヤジは醫者で……』

『いけません。人間は軽々しく名前や身分を名のるものではありません。私もそうしますから……』

寄付感謝

次の諸團体並に諸氏からの御寄付を厚く感謝致します（一九六八年十月十二日から六九年一月二十八日まで敬稱略）

ニツポニア・ホーム

△百五十弗 ウィニペック二世ウィメンズ・クラブ
△百十弗六十仙 トロントゼー・シー・シー・エー
△百弗 トロント二世ウィメンズ・クラブ
△百弗 橋本ダン
△五十弗宛 西尾一平 へーグ・メーサー（故大垣麻生記念）大垣ロッス
△三十弗 山岡延一
△二十五弗宛 露木千代 安仲平 下路繁人 塩見健 ハンター・アンド・ウィルソン会社 結婚五十周年記念 後藤金平 トロント日系合同教會二世部婦人会 トロント・セントアンドリューズ日系聖公会婦人会
△二十弗宛（故夫義太郎記念）新しげ氏 清水ビクター
△十八弗 常盤ポール
△十五弗 矢野武夫
△十五弗 トロント日系合同教會 世部
△十四弗 上出敏雄
△十弗四十六仙 クリスマスの贈物として カールトン・ゼウスク
△十弗宛 一園庄三 大川縫之助 日高邦夫 松下一郎 鈴木カー 藤田正雄 アンガス・スイート 吉田武夫 比嘉愛子 林正夫 林林太郎（スラブストン） 廣田エッチ（スラブストン） 篠メリー・奥村安藏 モントリオール日系合同教會二世婦人會
△五弗宛 田中菊次郎 長瀧谷彦三郎 桝田榮 鈴木仙太郎 黒川アイ 山下テハ 宮崎次郎右衛門

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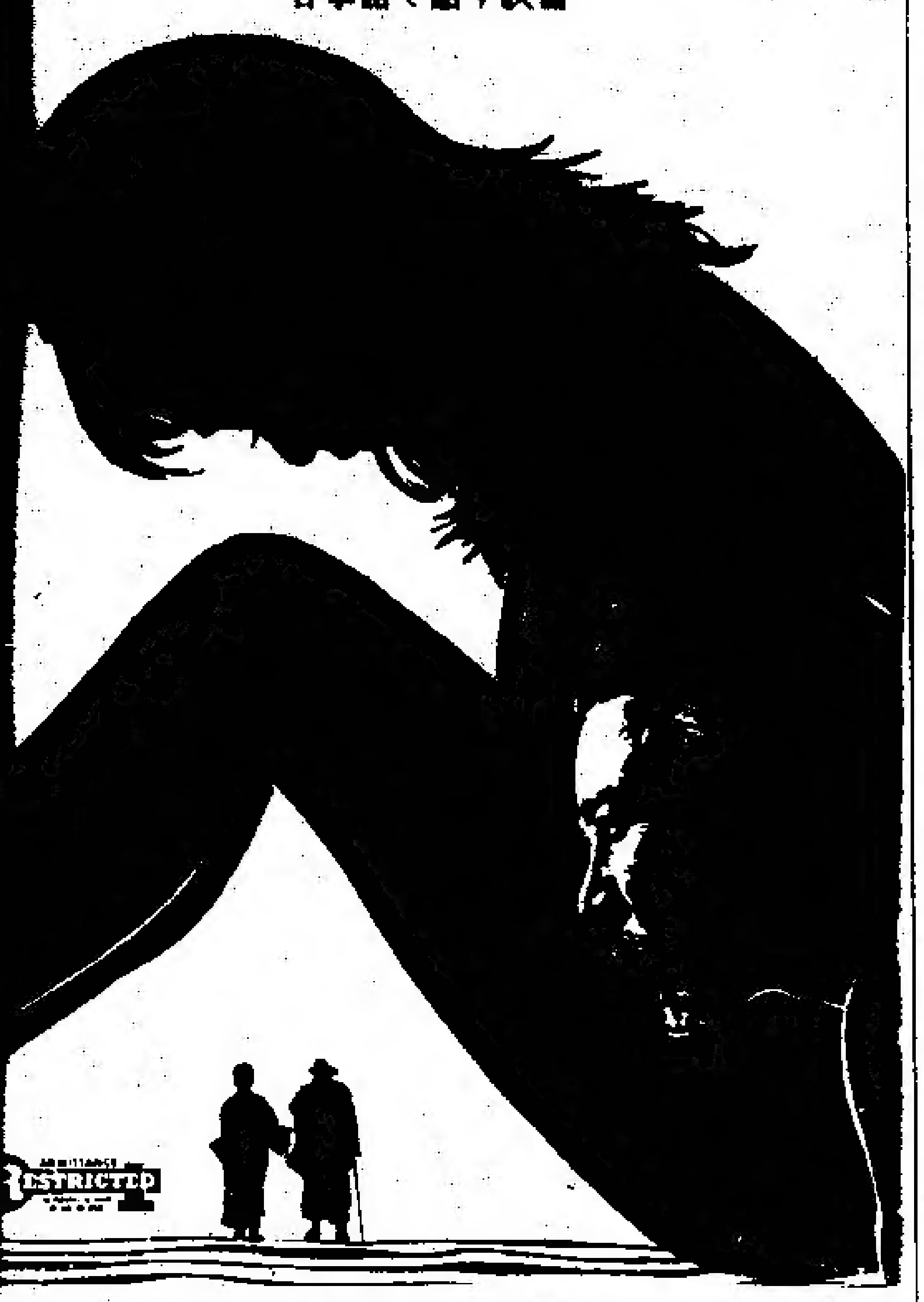

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[illegible]日系婦人も参加 万博へ
六月自轉車で大陸横断して

【既報】カナダ全国から七十名の女性をつれて今春六月一日モントリオールを出發、大陸を自轉車で横断し晩市に着いてから船又は旅客機で十一月下旬に渡日、東京から大阪万国博会場まで千五百マイルを走破する計畫を進めているカナダ・ナショナル自轉車クラブ会長のクロード・デュベー氏が今週トロントを訪れ、本紙記者とインタビューした。

デュベー氏の語るところによると、現在この壮途に加わることを認められた日系二世婦は東部カナダで二名、更に三名の日系婦を西部から参加させたいとのことである。日系婦人で自轉車による万國博見物プランに興味を持つ向きは左記に問い合わせるとよい。

Mr. Claude Dube,
c/o P. O. Box 1378,
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料理講習
新移住者に

ト市ノース・イースタン婦人ワイでは來る二十六日一時から同時までヨーク・ブラウン短大で新移住者のため料理講習及び實習コースをひらく。新移住者がカナダ生活に順應するために必要な日常品はじめ食糧品の購入方法や、品種定めなどについても教えるので、一應英語会話のできる人々の受講を希望している。詳細はボカナー氏（電話四八七—七一五一）に連絡すること。受講費は十五弗。

日本漁船がダ捕さる
アラスカでオヒョウを取つて

【ロサンゼルス時事特電】米國沿岸警備隊は十六日夜コジアク（アラスカ）に入港した日本漁船『第七五ふくよし丸』（トン数不明）を拿捕抑留した。同漁船は船員二人の負傷の手當てを受けるためコジアクに入港したものだが、乗船した米側係官により船内に積んであったオヒョウ二百二十四（一・五トン）を發見され拿捕された。理由はアラスカ灣でのオヒョウ漁は禁止されているにもかかわらず、同漁船がオヒョウを漁獲していたためである。

懸命の練習も空しく
三世合唱團の訪日の夢消える

カナダ百年祭にはことのほか、各方面に招かれて日本の歌など廣く紹介して好評をうけたト市の三世合唱團は、エキスポ七〇でも公演する予定で、オ州の百年祭歌『ザ・プレース・ツー・スタンド』の日本語譯もうまく唄いこなせるまで練習をつみ重ねてきていた。

ところが、このほどオ州民族藝術會の集會で、オ州政府は財源不足のため、日本万國博に三世合唱團を送る余裕がなく、その費用捻出はオタワ政府に交渉するよう團指揮者の熊野ハリー氏に知らされた。

三世合唱團が夢みてきた訪日とエキスポ七〇での舞台に立つ望みはほとんど皆無に等しくなり、ただ今後オタワ當局との交渉のみが残つているが、それもあまり期待できない有様である。

熊野氏談—三世たちが訪日できるものと、懸命に日英兩語の歌を練習してきているのに、自費の途しかないとすれば、到底實現しそうにありません。残念ですが訪日プランは一應白紙となりました。

ト市中國人街
今に立ち消えか

六十年余りも『チャイナ・タウン』として知られてきたトロント市庁裏の中國人街は、新市庁廣場のため次々と建物が打ちこわされて次第にさびれ、ここ一年以内には跡かたもなく立ち消えの運命にある。チャイナ・タウンの有力人は『市側がどんなプランを採用するのか判然としないので、建物改装や増築も控えているが

[illegible]てもいい、このままにしておいてほしい』といつている。ト市内の中国人系は約一万五千人。

カナダ向け機械
三組が結婚式

【東京】日本製鋼会社はエドモントンのカーディナル・リバー石炭會社が發注した巨大なモーター・シャベルが去る日完成した。これを祝うため同シャベル製作に従事した社員のうち三人の花婿がシャベルの上で結婚式をあげた。完成費は六百九十四万四千五百弗。今年六月中にエドモントンに送られるが、一時間約四千三百五十平方フィートの石炭を採掘する能力を持つている。

吉岡牧師近況

オ州コボコンク町の合同教会を牧している吉岡エドワード牧師は今回、本部の方針によつてキングストンのクイーンズ大學で實分研究することになつた。吉岡牧師はキングストン市のライオンズ・クラブに招かれて先日講演した。

ハ市で日本映画
水曜から上映

ハミルトン市内キング・ウイリアム街二五一のインターナショナル・シネマでは來る二十六日から川端康成氏の傑作を映畫化した『眠れる處女の家』を上映する。十八才以上だけが入場を許されている。

來週末に"春の祭り"
文化會館で二日間にわたつて

ト市日系文化會館では來る三月一日と二日の兩日午後一時から六時まで『春の祭り』を擧行。茶の湯、生花、すみえ、折紙、柔道、空手、合唱、おどり、日本料理など廣く紹介するほか、雛人形をかざつて初春を迎えることになつている。階下では兩日とも食堂がひらかれる。茶の湯の實演は午后三時と四時半の二回。入場料は大人一弗、子供二十五仙。

レーモンド
佛教會役員

【レーモンド】當地佛教會の六九年度役員は次の通り。
〈会長〉福島貢三△副会長 西山ジャッキ・登〈会計〉杉本加奈雄△幹事（日語）村木清一郎（英語）西村恭武△議長（英語）松野[illegible]（日語）今田豊吉 北川平藏△役員 中川繁次△役員 杉本直道 福島夫人 山崎夫人 中濱夫人 宮内夫人 中村夫人△各區長（一區）山崎恭之助 西山幸平（二區）江畑忠吉 松野豊（三區）辻淺吉（四區）杉本加奈雄（五區）大石祥一（六區）高口吉文（七區）高橋鉄雄（マグラス）△内陣係 小林貴代松 實崎忠吉 北川平藏 辻淺吉

●廣島縣出身者の初顔合せ夕食会の通知先、入澤芳藏氏の電話は六九八—四三四三。

●訂正 故立川國藏氏死亡廣告中、三月三日午後五時、世話人川出新一夫妻と訂正。

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賣 有望なガーデニング業。ト市内ウエスト・エンド。電話五三六—八三四五又は五三一—一〇八九（トロント）

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バンクーバー駐在
主催 カナダ佛教團

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○群像 ○新潮 ○小説新潮 ○婦人公論
○婦人の友 ○文學界
△週刊雑誌—○アサヒグラフ ○ジャーナル ○朝日
○毎日 ○新潮 ○文春 ○現代 ○サンケイ
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土地接收法－一九六八－六九年

昨年十二月 オンタリオ州議会は政府が一九六八年十一月に提出した いわゆる土地接收法－一九六八－六九年法案を可決した

この法律の主なる点はは下記の通り。

新法にもとづき接收が行われる以前に 家主が特定の接收が果して公平であり 必要であるかを知るために公聴会を開いて貰う要請を行うことができる。事情調査官は調査結果を提出し 市民を代表する政治的責任グループの承認權威局に於て吟味される。調査官の報告を十分検討した上 同當局はその決定を行う。

同法はまた公用のため接收される住宅の家主に對し 同等の價値を與えることを根本としている。同法下に 土地補償局は接收されたのが住宅である場合その市場價値以上を追加補償する權限が與えられており 接收されたため 同等の住宅に入らない場合に對して考慮が與えられているわけである。

また同法は接收に對する次の補償についても與えられる。土地の市價 人爲的な破損及び再移動による支障等。接收による支障で 移動したり 法律的事務 新定住先の測量 その他に對し新住宅を求めるに必要な事項に五%の補償が與えられる。

接收當局は接收三ヵ月以内又は讓渡してから直ぐに接收價格の一〇〇%の市價を家主に支拂うことになつている。それと同時に接收による最多の支障にともなう補償額も支拂うことになつている。

この法律は土地補償局の決定に對し控訴院に上訴することを許している。

The Hon. John Robarts
Prime Minister of Ontario

健康談義

病も神の慈悲

有難く頂いて休息

梅月生

「毎々御親情溢るる御通信を頂き感謝の連続です」という書き出しで、人間医學の会長大浦孝秋氏からつぎのような手紙が来た。

「ときに、病気になるのも神の慈悲で、休息を命じられたものだ」と受けとつて病いを治し、神の恩寵を感謝するという態度が尊いと思われるので、ここに書き記すことにしました。

……

一月二十五日少々の無理が祟りまして、雨中寒風にふかれて夜おそく帰るとカゼ気味となると、平素の激務の疲れがどつと押し出し三日間は眠りつづけ、それに血痰を吐き肋骨が痛み呼吸も楽でなく、酒もタバコものめぬ一週間、七十五才も終末かと思いましたが、イヤ、これは神の慈悲で休息を命じられたのだ、休息は体力の貯蓄であり、貯力は復活の原動力だと考え、休息安静を第一として、運根一節を生のまますり卸しこれに熱湯をそそぎ塩と甘味（果汁酵素）で味つけしてのみました。どんぶり鉢一ぱいを一気にのむ、あまくてうまい。

更にタンを少くし肺を強めたいと、ワンチミン五シーシー（小スプーン二はい半位）をサントリー・ウイスキーとミネラル・ウオーターで薄めて一日二回のみました。この二つが有効でした。ワンチミンはジュズダマ、レモングラス、朝鮮人参、シャクナゲ、蜂蜜、ビヤクジュツ、ブクリョウ、オウギトウキ、ジオウ、オウゴン、エタノール等、和漢洋の薬のエキス液で、これにウイスキーを加えると薬の廻りをよくし、イオンカルシウムでアルカリ側の飲料となります。

さらに、胸部にビワの生葉を一枚づつ列べその上に熱い濕布をおき冷めないように電熱毛布をおいて胸背部を温めました。一時間位です。そして名人といわれる指圧師の手技、押圧療法を一時間づつうけると、友人エーから肺病を疑われたいやな血たんは一週間で消失し痛みも去り、二月六日の神戸講演の約束を見事に果しました。そして七日は机に向つて執筆、来客に応待、平素の忙しさに復りました。

こうして、幸いに七十五を無事にのり越えて三月は鹿児島、奄美、沖縄、台湾十五ヵ所の講演の旅につく予定です。休息、それは神の恩寵でしょう。捲土重来の勢いです。

發行日を變更＝火曜と金曜に

オタワ郵政省は今週末からカナダ各都市内の郵便物の土曜配達を廢止することになり、本紙のトロント市及びその近郊地區の土曜配達も中止され、地方も同様となります。本紙はこの事態にかんがみ印刷工場と交渉のすえ、三月から發行日を變更、毎週火曜日と金曜日とし、本紙印刷日も月曜日と木曜日になりましたので、原稿締切も一日宛くりあがりますから、通信はできるだけ早目に送つて下さるようお願い致します。

ニューカナデアン

豆が勝って肉が負けた

醫博　森下敬一

ペリー提督は日本との国交を開くために、嘉永六年來日した。そして氏は一握りの大豆を土産に帰国の途についた。この日本のダイズこそ広大な土地に根をおろし、アメリカ大豆の起源となつた。

約百年の間に米国は世界一の大豆生産国となり、今や日本はアメリカ大豆の輸入国でしかない。

「大豆製品が肉類よりも遥かにすぐれている」ことを実験的に解明したのは、理研の鈴木梅太郎博士である。それを実際に証明したのは東京オリンピックで大活躍したアメリカ・チームであつた。

アメリカ・チームの主席コーチ、ボブ・ホフマン氏は大の大豆礼讃者で、その神秘的なバイタリティーを熟知していた。だからアメリカ選手には大豆の粉末を秘密兵器として与え金メダルをかつさらつて行つた。日本選手は肉を食い惨敗を喫した。

「肉が数々の文明病の原因である」ことを知つたアメリカ農務省は、大豆の蛋白から人造肉をつくる研究を始め、それに成功した。その仕事にヒントを与えたのが日本の豆腐である。

アメリカでは、豆腐や味噌、しよう油などの大豆製品を日常生活の中にとり入れようと努力している。長距離水泳界の王者だつたマレー・ローズが菜食主義者であることは衆知の通りである。それに対して日本では造病食の肉、牛乳、卵を栄養食とみなして「まだまだ足りない」などホザいている。日本の伝統の味こそ日本人に合つているのである。その価値を再び吟味しよう。それこそ軟弱化した日本人の体質に、再び健康をよみがえらせるものだ。

（雜誌『人間医學』より）

大阪市に本社をおく帝国人絹が著る物から食うものに手を伸して大豆を原料にした肉食品をつくつた。動物蛋白を最良とする考えを植付けられている日本人にとつて、牛やブタの肉以上のものができるとしたら大変結構であろう。

アメリカやカナダでは、ずつと早くから小麦のグルテン（小麦からデンプンを除いたもの）や大豆からミート代用品をつくつており、セブンスデー教会の人たちは、肉の代用品としてこれを珍重している。日本でも千葉のセブンスデー教会学校三育學園で、古くからアメリカの指導により、この人工肉をつくつて賣つているが、なかなか好い味だといわれる。（梅月生）

月刊 雜誌 **人間医學**

健康であることを願う人にとつて極めて有用な智識を与える月刊「人間医學」誌の予約購読を取次ぎます。
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イスラエル機が空港で襲撃さる

レバノンに罪ありと指さす

【チューリッヒ】去る十八日當地空港よりイスラエルのテラヴィヴに向けて出發しようとしていたイスラエル旅客機めがけて突如四人のアラブ奇襲隊員が積雪のかげからおどり出し、同機に機關銃彈をあびせかけた。このため操縦士と乗客ら六名が負傷、加害者の一名が頭部に彈丸をうけ即死した事件が起つた。

【エルサレム】チューリッヒ空港でイスラエル旅客機が襲撃された事件に對し、イスラエルはその責任はレバノンにあると指さしたが、いまのところ同國に對して報復手段をとることを差し控えている。レバノン側ではアラブ人奇襲隊によるイスラエル機襲撃を強く否定し、『我々の上にその責任を課す口實は少しもない』といつている。

一方、カイロの政府筋新聞は、イスラエル機を襲つたことを賞讃し、アラブ人奇襲隊はイスラエルの報復の脅迫にも拘らず、今後も同様襲撃をつづけるだろうと述べている。米、英、加のほか數カ國も旅客機襲撃をひどく非難し、シャープ外相は『カナダはこの事件に大きなショックを持ち重大關心をよせている』といつている。

大宮殿を解放

【ジャカルタ】追放されたスカルノ前大統領が夏季中使用していた三百年の古い大宮殿は近く觀光建物として一般に公開されると政府が發表した。宮殿はジャカルタ南方四十マイルのボーゴルにある。

數百名の出迎え受け

ダグラス氏首都入り

【オタワ】バンクーバー島での補欠選擧に樂勝したトミー・ダグラス氏は今週多數のティンエージャーハ數呼とキスをうけて『オタワ入り』したが、その感想はと聞かれ『ツルドーのような氣分になりつつある』と笑顔で答えた。

[illegible]選擧で敗れて八月よりにオタワに乗込み、新民主黨主として議場にのぞむ。る港には數百名が彼を出迎えたが、老齢のコールドウエル前黨主をみつけ『眼はどんな具合です』と八十才の老体をいたわつた。ダグラス黨主は二十日より議席についた。

[illegible]とは言い換えるべきだ』とする意見も出たといわれる。

愛知外相が訪米

六月早々諸問題につき協議

【ワシントン時事特電】下田駐米大使は十八日、ジョンソン國務次官を訪問、日米間の諸懸案について意見を交換した。

席上、ジョンソン次官は愛知外相の訪米日程について日本側から申し入れのあつた六月二、三、四の三日間が米側にとつても好都合であると回答、これで外相の訪米日程は本決まりとなつた。愛知外相がロジャース國務長官と會談することは確實だが、ニクソン大統領、レヤード國防長官と會うかどうかは未定である。

下田大使はさらに沖縄問題、とくにビー五二の早期撤去と總合勞動布令の改善、太平洋路線問題、纖維品輸出自主規制問題などについて日本政府の見解を表明、さらにワルシャワにおける米・中會談が中止されたことについても意見を交換した。

國府に同情

【東京時事通信】アジア太平洋閣僚會議の第四回常任委は今週東京で開かれ、最近の國際情勢について意見を交換した。この意見交換では、ベトナム和平に關するパリ會議の動向やカナダ、イタリヤ兩國の中共承認問題が中心となり、諸駐日國府大使は中共問題に關して『カナダ・イタリアの動きはアジア地區の安定に影響をもたらす[illegible]いかえで[illegible]ある』と述べた。同問題に關しては、他の大使からも國府の見解を支持する言葉が述べられ、『アジア諸國が歐州問題に關與しないように、歐州の國がアジア間[illegible]

ミッチナー總督

熱い歡迎をうく

【グヤナ、ジョージタウン】中南米のグヤナを國賓として訪問中のミッチナー總督夫妻は十九日歡迎席上でユーモアをさし入れてそれに答えた。ミッチナー總督は『あなたがたの歡迎は私のチェアのように熱いものである』と謝をのべた。總督に與えられたチェアは他のと同樣、八十度を越す日射をうけていた。

"迫害の恐れ"

クベック州"空氣"

【クベック】モントリオールの保險ブローカーは今週クベック州のフンイキはちようどナチス・ドイツのようなもので、迫害の怖は英語系人の資本を追拂いつつあると今週開かれた教育委員会全加大會で意見をのべた。

ウエストモント在住のジョージ・アーチャー氏がその人で、この迫害をうける恐れを一掃するにはクベック州内の英語系少數市民の言語權を保證することであるとし『現在のクベック州内の空氣はまるでヒトラー時代のドイツと同樣だ。これではクベック州内に投資する者はいるはずがない』と警告した。

七時間で

東京モスクワ

【東京】日ソ航空協定の發[illegible]四月までに開始する。そうなれば日航のデイ・シー八型機は外國機として最初の東京・モスクワ・ルートにつくもので、現在アンカレージ經由コペンハーゲンに十六時間半のが七時間に短縮される。日ソ航空ルートは二年前ソ連機により日本人ホステスを乗せて開始されたものだが、今回の交渉の結果、日本機によるソ連乘入れが認められたもの。

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交渉開始に用意

中共とカナダ間に承認問題

【オタワ】オタワ議會では、中共承認に關し、スエーデンの北京代表との接觸について盛んに質問があつたが、シャープ外相は『その後の進展はない』と報告、更に、在華人の代償支拂いが延引していることに對し、そのためにも中共外交代表の駐在必要を認めるとシャープ外相は答えている。

【オタワ】シャープ外相は二十日の議會で、カナダと國交樹立にみちびく交渉を開始することに中共側が同意したと發表した。シャープ外相は『交渉又は協議は順調に進行するものと期待される』といつており、カナダと中共間に大使交換の可能が擴大しつつある。

兩國の正式な接觸はストックホルム駐在の兩國大使館により行われており、話し合いに乗るという中共側の回答で兩國大使の膝を合わせる會合が實現することになろうとシャープ外相は語つている。

また台湾問題について外相は『交渉にあたつて台湾が大きな難関になるとは考えない』とみており、中共が『二つの中國』方針をあくまで拒否するとになれば、カナダは臺灣政府が、カナダとの國交斷絶へのイニシアタイブをとるのを待つ方針とみられている。

七名を死刑

【ダマスカス】イラクは二十日、七名の青年をイスラエルのスパイとして處刑、死体を公衆の面前にさらした。アラブ政府はイスラエル機襲擊事件に對するイスラエルの報復を前にして、イラク青年七名を死刑にしたものである。

米製藥社のぼろ儲け

オ州政府拂戻し請求

○…殺菌劑として最も有效藥とされている『テトラサイクリン』をオンタリオ州政府が一九五三年から十三年間にわたつて米國五大製藥會社から買いつづけてきたが、その藥の原價が一粒一・六仙しかしないのを一粒三十仙ないし四十仙で州政府が買い上げていたことが判明した。

○…ダイモンド州保健大臣は今週、新民主黨主マクドナルド氏から、その點について質問されたのに對し、州政府は過去十數年にわたつて同藥を買い求めた數量と價格の累計を行つており、オーバー・チャージに對する拂い戻しを請求する段取りであると答辯した。五大メーカーは今月早々、米國の各州および地方政府に一億二千萬弗の拂い戻しに同意している。

○…この藥のぼろ儲けの内幕は一九五六年春、イタリーの製藥會社がニューヨークで市價の三分の一で賣り渡していたことからさわぎとなつたもので、同藥は米會社から安値で大量輸入それを逆輸出したものであつた。

...tes And Doings

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...'s is located at 783 Bathurst Street in Toronto. —C.U.

* * *

...a Is '69 Raymond Buddhist Church Pres.

...ND, Alta.—Mr. T. Fukushima has been elected Pres ...969 Raymond Buddhist Church Executive. The follow...ecutive slate for this year: Vice-president — J. Nishi...urer — K. Sugimoto; Sec. Japanese — S. Muraki; ...ishimura; Chairman — H. Matsuno; Co-chairman — ...litors — T. Imahashi, H. Kitagawa, S. Nakagawa; ... Sugimoto, Mrs. H. Fukushima, Mrs. S. Yamasaki, ...ahama, Mrs. N. Nakamura.

...Rep. - 1 Ku — K. Yamasaki, K. Nishiyama; 2 — ... Matsuno; 3 — A. Tsuji; 4 — K. Sugimoto; 5 — Y. ... Takaguchi; 7 — Takahashi (Magrath).

...kari: K. Kobajashi, S. Hozaki, H. Kitagawa, A. Tsuji.

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* * *

...oka's Art Show In Vancouver Is Hailed

By CHARLOTTE TOWNSEND

...VER.—Sculpture by Roy Kiyooka is currently on show ...as Gallery here in Vancouver.

... have been good to see some of his colored plexi... but the three here make a very austere and beautiful

... is both painter and poet. For the past two years he ...culptor. Within the limits of each medium all his work ... easy to recognize and hard to define.

A CRYSTALIZATION

...portant to remember that Kiyooka's artistic roots lie ...Expressionism; and that was the way he painted him...'s. His work does not result from a preformed concept. ...e execution is purely mechanical, as is the case with ...r artists.

... the result of anything but the handling of the material ...nt sensuousness; it has been described as "organic

...elf has called painting a "plausible illusion" and ..."substantial illusion." Sculpture exists in a physical ...ional space; and Kiyooka's work can be taken, a ... as the crystallization of sensuous and intellectua...

...arge, low rectangles of moulded plexiglass, immacu...ed, suggest ripples in heavy cloth or folds of flesh ... rhythms set up by the areas of deep moulding, are ... areas where the activity is minimal. The same sort ... calm is generated in Kiyooka's painting.

...d is steel grey. Activity is concentrated in two pinch... the central panel. The panels on either side are plain.

DIFFUSED FORMS

...ns in Wataskawin are more diffused — like ripple... two raised, two embossed. The contrast between some ...es and some deep, smooth curves gives an extra ... very "substantial illusion." Of precisely what it is ... say in a few words.

...e. Kiyooka gives titles that are metaphors for the ...are taken from the Indian names of his native prairies. ...lations of that country, its clarity, could, I think, be ... sculpture.

... particular — one perpetual ripple, without angle, ... of direct overhead lighting, without shadow — is a ... of landscape; possibly the internal kind.

Little Girl's Action Might Outlaw Gambling

By VIRGIL KRET

TOKYO. — A little Tokyo girl was taking part recently in a children's television program and suddenly said she wished little girls could play at the race tracks.

She didn't want to bet on the horses, she just wanted a nice, wide open place in this crowded city of over 11 million people.

Whether by chance or not Tokyo's popular Socialist governor was on the same program and the abolition of city-operated gambling happened to have been one of his campaign promises.

Soon after the little girl's televised plea for a playground Gov. Ryokichi Minobe announced that he would abolish all forms of gambling run by the city—horse, bicycle, automobile and boat racing and lotteries.

The move will be completed by April, 1970, Minobe said.

Critics of the plan say the city needs the revenue it gets from gambling—$27 million last year —but Minobe disagrees.

"Gambling was legalized shortly after World War II for the purpose of helping reconstruction of the cities," he said. "But the law has been used for other purposes in recent years."

The governor said normal increased growth in the economy would make up for the loss.

While women's groups applaud Minobe's decision as "brave" and mail from all over the country runs heavily in his support, the people who operate the gambling sports—and many of the 8,000 persons employed by them—are criticizing him sharply.

Kazuo Ota, president of the Tokyo Horse Racing Company which rents tracks and other facilities to the government, said gambling prevents "worse things."

"In the isolated city life we have now I believe there should be places for people to play, to have a hobby," Ota said. "Those who say it is bad are too moralistic."

Teisuke Kurashige, a member of the board of trustees of the Japan Bicycle (racing) Promotion Association, says the same thing in a slightly different manner.

"Thirty-five million people enjoyed cycle races last year. Cycle racing is not like soda pop or orange juice but like sake (rice wine). You certainly become intoxicated by this 'sake,'" Kurashige said. "I would like to know Mr. Minobe's opinion on the fact that so many people are enjoying it."

Minobe has not revealed what he will do about the 8,000 people who will lose their jobs when this law goes through, but he doesn't appear to be worried.

"I told them they don't have to worry," he told newsmen recently. "We will carry out our plans with utmost care. Concrete measures and plans are being studied now and their lives will be far better. Many of them are ashamed of their present occupations."

Personal Notes

Anniversary

— 50th —

STEVESTON, B.C. — Mr. and Mrs. Yoneichi Sakai of Steveston, B.C. celebrated their 50th "Golden" wedding anniversary recently with a party held in Vancouver. Some 250 relatives and friends attended.

Mr. Sakai, 74, came to Canada in 1907. His wife Matsu, 70, married him 10 years later in Mia-Mura in Japan, the birthplace of both.

They have spent most of their lives in Steveston, except for WW II. They have two sons and four grandchildren.

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Temples . . .

(Continued from Page 1)

that even the 12-century-old Kasuga Shrine in Nara takes good care of drivers.

Among the 1,500,000 worshippers visiting the shrine in January are several thousand drivers who want their cars blessed for traffic safety.

For most Japanese youths, studying at one of the better universities is an important and almost indispensable stepping stone to rising higher in society.

So youths favor the Kameido Tenin Shrine, dedicated to Sugawara Michizane, one of the greatest scholars in the 9th century. Over 150,000 youths throng the shrine in January alone to pray for success in entrance examinations to universities they want to enter.

Anxious parents are also earnest worshippers there.

Bofu Tenjin Shrine in Western Japan, also dedicated to Sugawara Michizane, allows half a million worshippers, mostly youths and their parents in January.

For centuries, Fushimi Nari Shrine in Kyoto has been a guardian deity of businessmen, large and small.

It is still thriving in this money conscious era. Over 1,500,000 people swarm the shrine in the first few days of the new year to pray for success in their business.

Money offering during these few days come to so much that a bank clerk needs five days running to count all of it even with the help of an adding machine.

There are many other shrines where prayers for good business are said to be quickly answered.

Unique among them in Zeni Arai (literally washing money) Benten Shrine in Kamakura.

There you put your money, paper money or coins alike, on a bamboo tray and sprinkle it with water from the temples sacred spring.

It is said that if you spend your money thus blessed, it will return to you with big profits.

Like traffic accidents, the terror of cancer and other relatively new, critical disease hangs heavy on most medern men.

Ishikiri Shrine in Osaka has long been famous for its powers to cure all kinds of rashes.

But today it emphasizes that the powers can also work for cancer.

There are some temples and shrines that are losing favor with even instant worshippers.

Typical is Yushima Tenjin Shrine in Tokyo.

The six-century-old shrine has been famous for its matchmaking powers. So it has been a favorite place for young men and women to come and pray for centuries.

But todays youths, it seems, dont need the help of divine powers to fall in love. Even in January, there arent many young worshippers to be seen at the shrine.

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Friendly Persuasion

By BILL MARUTANI

PHILADELPHIA. — I once read a child's description of a "Quaker" which went something such as follows: "Quakers worship God in silence. Oliver Cromwell created Quakers; escaped from England where they were being persecuted. Quakers are patient, silent and long-suffering. My father is a Quaker; my mother is not."

For most Nisei, it was not until the dark days of 1942 that we heard of this seemingly offbeat religious group called "Quakers", more formally the Religious Society of Friends. But once we got to know them, and particularly saw them in their concerned action among the evacuees, few could forget. They made a profound impression upon us; we were unpopular, an anathema, who had been rejected. There yet circulates the picture of one, Floyd Schmoe, who came into the barbed-wire camps not as a patronizing "savior" but rather with empathy; who sat down wherever he happened to be for his noonday repast, drawing out a dry sandwich from his pocket.

And these Quakers by their active concern did so much to replace dejection with hope, promote hope to reality, and transform reality into production and success—through their resettlement program, student relocation program, housing, etc. There are innumerable Nisei college graduates and doctorates who owe their status to this Quaker concern during those dark and troubled times.

WHAT IS IT?

Having lived in this City of Brotherly Love, the center of Quakerism, I have gotten to know much about these people, their beliefs, their attitudes and — very importantly — their actions. And most everything I've seen, heard and, yes, felt (having sat on a simple wooden bench at their meetings) has deepened my profound admiration for these "plain folks", the Religious Society of Friends.

Quakers have no creed, no catechisms, no established prayers (one may often hear the "Lord's Prayer" and only that for the entire hour meeting), no ceremony, no pomp, no sacraments. If they have a creed, it is the very moving concept that "In every man, there is a bit of God". When I first heard it, I pondered over it: "In every man, there is a bit of God." Not "few" men, not even "some" men, or a liberal "most" men—but every man. And, you know, if you really put your mind to it and think about it, it's true. Every man; no exceptions.

BROTHERLY LOVE

Whereas in our society it is all-too-prevalent to see Protestants pitted against Roman Catholics over who is nearer to Christ; Protestants themselves bickering with one another over whose ceremony or liturgy (imagine, something religiously irrelevant as the matter of procedure) is better; where Christians, far from practicing our much-touted and loudly-proclaimed beauty of "Love", at best only pityingly or condescendingly tolerate our brothers of the Jewish faith; whereas all this vulgar irrelevancy preoccupies us, we see the Quakers with their universal belief of bit-of-God-in-every man able to help resettle refugee Buddhists and even assist them in rebuilding a Buddhist Temple in Philadelphia.

No, Quakers are not "heretics". On the contrary, they are probably the very few who practice the Christianity that others of us confine to simply preaching.

INSIDE A "MEETING"

A Quaker meeting (our "church) which looks like anything but a church. No symbols, no stained-glass windows, no expensive lofty pipe organ (indeed, none at all), no highly-polished pews (simply wooden benches, unfinished), no fancy accoutrements. In short, no "mumbo-jumbo" to detract the worshipper from the purpose for which he came: to worship and commune with God.

Frankly, as a Methodist I can see practical reasons why the Quakers do not have plush accommodations: they're so preoccupied with harnessing their material assets in the aid of fellow man that they haven't much left for doodads as we have in my Methodist Church.

LISTEN IN SILENCE

A meeting is held in silence. My first exposure to this sort of worship was rather stark: I, who had long been accustomed to "comfortable" surroundings, hymns, robed choirs, rip-roaring sermons and "the works." In a meeting, only silence. If a member feels "moved" to speak (No, nothing mystical, nothing such as a "ouija board" principle) he, or she, gets up and expresses the message, simply and directly. And this Methodist must confess that some of these simple messages heard in a meeting were more meaningful, contained more profound thought, than many a Sunday put together that I've heard in my Methodist Church.

And quite surprisingly, I've found that some of the most meaningful worship was one where the entire meeting of people remained silent throughout the hour.

No plates, no tithing. Tithing ceremony which exists in the Protestant Church I had always regarded as vulgar. For should not giving to God's work be truly voluntary and from the heart? And so it is with the Quakers.

COOL WATER

Now, some of you may be saying what I once thought: "What a way is this to run a church? Isn't it weird?" My answer is that it is indeed a good way to worship. As to being "weird", I can only say that the difference is somewhat akin to switching from strawberry soda pop (colorful and enticing) for spiritual refreshment every Sunday and then suddenly trying plain, cool water. You don't know how refreshing plain cool water can be if all you've thrived on every Sunday was strawberry soda pop. And with artificial coloring at that.

But then there's something of a theory behind this silent worship that makes good sense. We "orthodox" Protestants jam our church services with hymns, prayers, congregational responses, the sermon, etc. — in short, occupying the entire hour either talking "about" God or talking "to" him—that we don't give God a chance to speak to us.

If any of us had weekly guests who did all the chattering and were poor listeners, we would regard their conduct socially impolite. It's a wonder that the Good Lord puts up with us religious boors in His house each week.

Perhaps, in His infinite patience He continues to hope we'll change. Otherwise, the only people listening will be Quakers.

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(Cont. From Page 1)

minister said. "So, along with introducing the province, its people and its potential to the Japanese public in an entertaining way, we intend to show Japanese businessmen that Canada's richest province offers many opportunities for them."

Ontario's will be one of the four pavilions from Canada at Japan's Expo. Quebec and British Columbia are the other two provinces participating, as is the federal government. The Ontario Pavilion 1970 is to feature a new film by Christopher Chapman, the successor to the Toronto filmmaker's memorable "A Place to Stand" for the province's exhibit at Montreal's Expo 67.

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